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The Innate Power to Judge as the Mind's
Guiding Principle:

*Iudicium connatum or concreatum in De docta
ignorantia, De sapientia, De mente and De pace fidei*

Abstract

This article collects and analyzes the occasions on which Nicholas of Cusa (1401–1464) refers, in his philosophical works, to the iudicium connatum or concreatum, that is, the human mind's innate power. Its aim is to examine the different uses that Cusanus attributes to this power, usually understood merely as cognitional, in order to find out whether the notion includes other aspects of the human mind's journey toward the truth.